



during the
*BENNY BINION BUCKING HORSE & BULL SALE
*WORLD SERIES OF TEAM ROPING

*December 9-16, 2018

Vendor Application

Exhibit Halls C & D (8 day show)

(Applications and a 50% deposit must be received on or before 1/31/18)

South Point Hotel, Casino, & Equestrian Center

9777 Las Vegas Blvd, South

Las Vegas, NV 89183

South Point Management reserves all rights to refuse participation in this show.

Please be sure to fill this form out completely and legibly.

Company Name: _____

Booth Name: _____

Contact: _____ Add'l Contact: _____

Mailing Address: _____

City: _____ State: _____ Zip Code: _____

Telephone: _____ Fax: _____

Email: _____

Requested Booth Space:

_____ 10x10 (\$1,750.00 + \$48.00/special event fee = \$1,798.00)

_____ 10x20 (\$3,500.00 + \$48.00/special event fee = \$3,548.00)

_____ CORNER (IF AVAILABLE ADD \$250.00) CORNERS ARE NOT GUARANTEED

Please note: "Island Booths" and Double Corners are assessed per Corner

***Move-In: Friday, December 7 from 12:00PM TO 9:00PM
and Saturday, December 8 from 8:00AM to 6:00PM

Subject to change--Updates to follow

The South Point invites you to participate in these two great shows to be held at the South Point Arena & Equestrian Center!

Sunday, December 9th through Sunday, December 16th, 2018

Gift Show daily hours of operation will be the same as the daily event hours.

A daily schedule will be provided during Move-In.

Move Out: Sunday, December 16th after the show until 12:00AM

Space is limited, so please get your application with 50% deposit in early!

PLEASE NOTE: Move-In time is very limited! Please be advised that all booths must be assembled (grid work, etc) and all merchandise must be placed in your booth space by 8:00am on December 9th for the 8-day show. Nothing is allowed above your 8 foot booth height. Vendors are prohibited from subletting their booth space. South Point Management reserves all rights with regard to the terms and conditions of acceptance into this gift show.

No Pets Allowed

All aisle ways must be clear before the start of the event and no one will be allowed to move merchandise, carts, or storage bins from the dock area into their booths after the event begins. UNDER NO CIRCUMSTANCES will vendors be allowed to place merchandise in the aisle ways outside their booths. Print collateral, including magazines, flyers, brochures, postcards, etc. are not allowed outside your booth and will be discarded if found within the facility.

This is a "Western" oriented show. Items, products, or services not in keeping with a Western theme or related to Western lifestyle will not be accepted.

As a courtesy to other vendors, please stay with your primary product. Products not in keeping with a Western theme may disqualify your acceptance into the show and will be subject to removal if found in your booth. Violations will result immediate cancellation of contract with NO REFUNDS. **PLEASE NOTE: South Point Building Sponsors and Promoter Sponsors will have exclusive rights on the sale of certain items during this show including but not limited to specific Hats/Boot brands.**

Please be sure to describe in detail what items you will be selling within your booth (including manufacturer names). Briefly describe the product or services offered:

Remember to attach catalogs, samples, brochures, picture, etc. of your products, display or booth layout—**THIS IS MANDATORY FOR NEW VENDORS**. Please note: Catalogs, photos, etc., will not be returned unless requested.

Show management will provide each booth with pipe and drape (8ft back/3ft sides). Additional pipe/drape (8ft sides) must be approved in advance by South Point and will be charged to the vendor and are subject to availability. Five (5) amps of electrical service per booth (regardless of size) is also included in the booth rental. Attached to this application are the necessary forms required for additional services (electrical, phone, internet and A/V equipment). Ordering these services is the sole responsibility of the Vendor. **PLEASE NOTE:** The attached service forms either represent a substantial discount on services or the lowest available rates for services. Please order these services early to avoid

additional fees! There are no provisions for water or drainage within the Equestrian Center.

Show Management reserves the right to assign booth spaces in accordance with South Point Sponsors, Show Sponsors, Exhibitors and products. Show Management will strive to maintain a variety of diverse products in all areas for this show. Booth assignments are made based on that criteria. We want to ensure that all of our Vendors have the opportunity to be as successful as possible! Please display your exhibit in a manner keeping with our theme. All decorations and booth layouts will be subject to the approval of show management and must comply with Fire Codes. Vendor booths constructed with wood products—please contact Dee or Flo as the Fire Code may require flame retardant treatment.

DEPOSIT/PAYMENT: A deposit of 50% for 10 x 10 and 10 x 20 spaces and 25% for bulk space over 300 sq ft. is due at the time of application. All payments must be in the form of CHECK, CREDIT CARD, CASH, CASHIER'S CHECK or MONEY ORDER made payable to: South Point Hotel & Casino. Please remember, the deadline for applications and deposits will be January 31, 2018. Your application AND DEPOSIT must be received on or before this date to be considered. If your application is not accepted, your payment will be refunded or returned to you. **Balance in full for ALL booth spaces must be received in our office no later than March 31, 2018.** Cancellations after acceptance into the show will result in forfeiture of all monies paid to date. **FAILURE TO COMPLY WITH ALL DEADLINES WILL RESULT IN AUTOMATIC LOSS OF BOOTH SPACE CONSIDERATION. VENDOR PARTICIPATION IN THIS SHOW IS BY INVITATION ONLY. A COMPLETED APPLICATION DOES NOT AUTOMATICALLY CONFIRM YOUR ACCEPTANCE INTO THE GIFT SHOW NOR DOES IT RESERVE SPACE.** APPLICATION MUST BE FULLY COMPLETED WITH DEPOSIT BEFORE CONSIDERATION CAN BE GIVEN. You will be notified (via mail or email) of acceptance/refusal. Upon acceptance, an invoice will be sent to you. In addition to booth rental fees, all Vendors will be invoiced for the Clark County, Nevada "special event fee" of \$6.00 per event day (\$48.00 for this show).

PLEASE NOTE: The South Point cannot guarantee access to the Arena Concourse through the Exhibit Hall on Move-In and Move-Out days. Please remember to bring your own carts/hand trucks for loading and unloading.

The undersigned agrees to abide by the rules and regulations stipulated in by the South Point should space be available. The undersigned hereby authorizes the South Point to secure information concerning any of the above facts, and by signing below the Exhibitor authorizes the release of such pertinent information to the South Point.

It is understood that the South Point will provide "general building security" for this event. It is the sole responsibility of each vendor to secure their booth space before/during/after show hours. Vendor releases South Point of any responsibility for any claims that result from damages, theft, vandalism, etc.

Vendor agrees that any merchandise or materials left on site after the designated move-out time will be impounded by the South Point and will incur storage fees up to a maximum of 5 days. If no acceptable arrangements have been made after 5 days, items shall be considered abandoned and South Point reserves the right to dispose of such items at their discretion without any remuneration.

TRAILER PARKING: As you are aware, the growth of the WSTR and the new addition of the Priefert Pavilion has limited the amount of parking available for trailers not only for our vendors, but also property wide. Please be aware that there may be a fee assessed for what will be considered "premium" trailer parking locations in December 2018. Vendors accepted into the show will be notified as soon as the location and charge for "Premium" parking has been determined.

Please provide the following regarding your trailer parking:

Your arrival date- _____

Your trailer size- _____

Unhitching your trailer- YES or NO

Vendors will be required to furnish SOUTH POINT a certificate of insurance that names the following as additional insured with minimum coverage in the amounts referenced on the attached sample certificate.

Additional Insured information:

Gaughan South, LLC
dba South Point Hotel Casino
9777 Las Vegas Blvd. South
Las Vegas, NV 89183

Alamo Farms Inc.
dba World Series of Team Roping
7500 Alamo Rd NW
Albuquerque, NM 87120

PRCA Stock Contractors Bucking Sale, Inc., a NV corporation
325 County Road 2361
Bagwell, TX 75412

Smith Pro Rodeo
9500 CR 1201.
Malakoff, TX 75148

By signing below I acknowledge and agree to all terms and conditions as set forth in the previous pages. I also acknowledge that I have received a copy of the South Point Rules & Regulations (attached) and hereby agree to abide by all terms and conditions therein in order to participate in the South Point Western Gift Show.

Signature:

Name: (Please Print)

Booth Name:

Company Name:

Date:

Please return completed application/forms with full payment to:

Dee Smalls

South Point Arena & Equestrian Center

9777 Las Vegas Blvd, South

Las Vegas, NV 89183

(702) 797-8005

(702)797-8006 Fax

Dee Smalls: smallsd@southpointcasino.com