



The American Quarter Horse Association and the
South Point Arena & Equestrian Center invite you to apply to exhibit at the
**AQHA Level 1 Championship
Western Gift Expo
April 17-20, 2019**

Application for Exhibit Space

(Applications must be received on or before 4/5/19)

South Point Hotel & Casino South Point Equestrian Center (Arena Concourse)
9777 Las Vegas Blvd, South, Las Vegas, NV 89183

***Move-In: Monday-Tuesday, April 15-16, 2019 from 8:00am-5:00pm**

***Show Days: Wednesday-Saturday, April 17-20, 2019**

***Move-Out: Immediately following the event on Saturday, April 20, 2019**

***Gift Show daily hours of operation will be the same as the Event or 8:00am-6:00pm if the show starts before 8:00am or ends before 6:00pm.**

All Vendors will be located on the Arena concourse for this show.

Space is limited, so please get your application in early!

Please be sure to fill this form out completely and legibly.

Booth Name: _____ Company Name: _____

Contact: _____ Additional Contact: _____

Mailing Address: _____

City: _____ State: _____ Zip Code: _____

Telephone: _____ Cell: _____ Email: _____

Requested Booth Space:

_____ 10'x 10' (\$400.00 + \$24.00 special event fee = \$424.00)

_____ 10'x20' (\$750.00 + \$24.00 special event fee = \$774.00)

_____ Corner Booth (you will be notified if available/not guaranteed) add \$100.00

_____ Bulk Space Over 200 sq. ft (\$3.50 per sq. ft.)

Please list all products you wish to display or sell at the show. AQHA Level 1 Championship Western Gift Expo is a "Western" oriented show. **Items, products, or services not keeping with the criteria will not be accepted.** Once a contract has been assigned, you may not display or sell any additional items. Violations will result in immediate cancellation of your contract and all rental monies paid will be forfeited to the AQHA Level 1 Championship Western Gift Expo. Briefly describe the product or services offered:

Please attach catalogs, samples, brochures, picture, etc. of your products, display or booth layout. If these are not available, attach a drawing with an explanation of how you plan on decorating your booth. Please note: Catalogs, pictures, etc., will not be returned unless requested.

Show Management reserves the right to assign booth space in accordance with other Exhibitors and products. The AQHA Level 1 Championship Western Gift Expo will strive to maintain a variety of diverse products in all areas for this show. Booth assignments are made based upon those criteria. We want to ensure that all our Vendors have the opportunity to be as successful as possible! Please display your exhibit in a manner keeping with our theme. All decorations and booth layouts will be subject to the approval of show management. Remember the 8ft rule: nothing (including signage) above the 8ft drape.

Please note that marijuana, cannabis, hemp, paraphernalia, or any products related to the marijuana industry are strictly prohibited.

The South Point Hotel & Casino is pleased to extend the special “AQHA Level 1 Championship” room rate to all Exhibitors participating in this show. Please call the South Point Hotel & Casino at (866) 796-7111 and ask for room reservations. Be sure to mention the AQHA Level 1 Championship rate when making your reservation. PLEASE BOOK YOUR ROOM EARLY! This special rate and room availability is LIMITED. It is the responsibility of each Vendor to make lodging arrangements.

PAYMENT: All checks, cashier’s checks or money orders should be made payable to: South Point Hotel & Casino. Please remember, the deadline for applications is April 5, 2019. Your application and payment must be received on or before this date to be considered. If your application is not accepted, your payment will be refunded to you. If accepted, Balance in full for ALL booth spaces must be received in our office no later than April 12, 2019. Cancellations after acceptance into the show will result in forfeiture of deposit and all monies paid to date. Failure to comply with all deadlines will result in automatic loss of booth space consideration. The AQHA LEVEL 1 CHAMPIONSHIP & WESTERN GIFT EXPO is by invitation only and a completed application does not automatically reserve space. All questions must be answered completely before consideration can be given. All Vendors will be invoiced for the Clark County, Nevada “special event fee” of \$6.00 per event day. **Labor will not be provided for move-in and move-out.** Please remember to bring your own carts/hand trucks for loading and unloading. **Vendors are NOT allowed to have pets within their booth at any time.**

Vendor Shipping: The South Point Arena & Equestrian Center does NOT handle shipping and receiving. Please contact the South Point Business Center for any information regarding your shipping and receiving packages.

****No trailers or tents allowed on the Arena Concourse****

The undersigned agrees to abide by the rules and regulations stipulated in the actual contract should space be available. The undersigned hereby authorizes the Western Gift Expo to secure information concerning any of the above facts, and by signing below the Exhibitor authorizes the release of such pertinent information to the South Point Western Gift Expo.

Signature: _____

Name: (Please Print) _____

Booth Name: _____

Date: _____

Please return completed application/forms with your payment to:

**Dee Smalls
South Point Equestrian Center
9777 Las Vegas Blvd., South
Las Vegas, NV 89183
(702) 797-8005
(702)797-8006 Fax
Dee Smalls: smallsd@southpointcasino.com**