



The South Point Arena & Equestrian Center  
and the APHA invite you to exhibit at the  
**APHA Zone 2 Show & Paint O Rama**  
**Western Gift Show**

*Save the Dates*

**May 25-29, 2022\***

\*dates may vary slightly, updates to follow

**Application for Exhibit Space**

(Applications with full payment must be received on or before 5/12/22)

**South Point Hotel & Casino**

**South Point Equestrian Center (Arena Concourse)**

**9777 Las Vegas Blvd, South**

**Las Vegas, NV 89183**

**Move-In: Monday-Tuesday, May 23-24, 2022 from 8am to 5pm**

**Show Days: Wednesday-Sunday, May 25-29, 2022**

**Move-Out: Immediately following the Show until 11:00PM**

**All Vendors will be located on the Arena concourse for this show.**

**Space is limited, so please get your application in early!**

Please be sure to fill this form out completely and legibly.

Company Name: \_\_\_\_\_ Booth Name: \_\_\_\_\_

Contact: \_\_\_\_\_ Additional Contact: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_ Telephone: \_\_\_\_\_

Email: \_\_\_\_\_ Website: \_\_\_\_\_

Requested Booth Space:

\_\_\_\_\_ 10'x 10' (**\$500.00 + \$30.00 special event fee**)

\_\_\_\_\_ 10'x20' (**\$700.00 + \$30.00 special event fee**)

\_\_\_\_\_ Corner Booth (if available) add \$100.00

\_\_\_\_\_ Bulk Space over 200 sq. ft (**\$3.50 per sq. ft. + \$24.00 special event fee**)

Please list all products you wish to display or sell at the show. Your contract will be assigned on the basis of this list. APHA Zone 2 Show & Paint O Rama Western Gift Show is a “Western” oriented show. Items, products, or services not keeping with the criteria will not be accepted. Once a contract has been assigned, you may not display or sell any additional items. No displays or signs over 8’ tall. Auxiliary product may disqualify your acceptance into the show. Violations will result in immediate cancellation of your contract and all rental monies paid will be forfeited to the APHA Zone 2 Show & Paint O Rama Western Gift Show. Briefly describe the product or services offered:

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Please attach catalogs, samples, brochures, picture, etc. of your products, display or booth layout. If these are not available, attach a drawing with an explanation of how you plan on decorating your booth. Please note: Catalogs, pictures, etc., will not be returned unless requested.

**Please note that marijuana, cannabis, hemp, paraphernalia, or any products related to the marijuana industry are strictly prohibited.**

Show management will provide each booth with pipe and drape (unless otherwise requested) and 5 amps of electrical service per booth (regardless of size). There are no provisions for water or drainage within the Arena and Equestrian Center.

The APHA Zone 2 Show & Paint O Rama Western Gift Show will strive to maintain a variety of diverse products in all areas for this show. Show Management reserves the right to assign booth space in accordance with other Exhibitors and products. Booth assignments are made based upon those criteria. We want to ensure that all our Vendors have the opportunity to be as successful as possible! Please display your exhibit in a manner keeping with our theme.

Service Forms for additional electrical, move-in or move-out labor, etc. are available upon request. Please order your services early.

**Vendor Shipping:** The South Point Arena & Equestrian Center does NOT handle shipping and receiving. Please contact the South Point Business Center for any information regarding your shipping.

The South Point Hotel & Casino is pleased to extend the special “APHA Zone 2 Show & Paint O Rama Horse Show” room rate to all Exhibitors participating in this show. Please call the South Point Hotel & Casino at (866) 796-7111 and ask for room reservations. Be sure to

mention the above named horse show rate when making your reservation. **PLEASE BOOK YOUR ROOM EARLY!** This special rate and room availability is LIMITED. It is the responsibility of each Vendor to make lodging arrangements.

**PAYMENT:** All checks, cashier's checks or money orders should be made payable to: South Point Hotel & Casino. Please remember, the deadline for applications is May 12, 2022. Payment must be received with your application on or before this date to be considered. If your application is not accepted, your payment will be refunded to you. Cancellations after acceptance into the show will result in forfeiture of deposit and all monies paid to date. Failure to comply with all deadlines will result in automatic loss of booth space consideration. The APHA Zone 2 Show & Paint O Rama Western Gift Show is by invitation only and a completed application does not automatically reserve space. All questions must be answered completely before consideration can be given. Accepted Vendors will be invoiced for the Clark County, Nevada "special event fee" of \$6.00 per event day. **PLEASE NOTE: The South Point cannot guarantee access to the Arena Concourse through the Exhibit Hall on Move-In and Move-Out days. Labor will not be provided for move-in and move-out.** Please remember to bring your own carts/hand trucks for loading and unloading as we cannot guarantee the availability of these items on site.

The undersigned agrees to abide by the rules and regulations stipulated in the actual contract should space be available. The undersigned hereby authorizes the Western Gift Show to secure information concerning any of the above facts, and by signing below the Exhibitor authorizes the release of such pertinent information to the South Point Western Gift Show.

Signature: \_\_\_\_\_

Name: (Please Print) \_\_\_\_\_

Booth Name: \_\_\_\_\_

Date: \_\_\_\_\_

**Please return completed application/forms with your payment to:**

**Dee LeBlanc**  
**South Point Equestrian Center**  
**9777 Las Vegas Blvd., South**  
**Las Vegas, NV 89183**  
**(702) 797-8005 (702)797-8006 Fax**  
[\*\*leblancd@southpointcasino.com\*\*](mailto:leblancd@southpointcasino.com)