

February 23-28, 2024

Application for Exhibit Space

(Applications with 50% payment must be received on or before 1/25/24)

The South Point Equestrian Center invites you to exhibit at the

"47th Annual Silver Dollar Circuit AQHA Horse Show"

Move-In: Wednesday, February 21, 2023 from 8am to 5pm
Thursday, February 22, 2023 from 8am to 5pm
Show Dates: Friday, February 23- Wednesday, February 28, 2024
Move-Out: Wednesday, February 28, 2024 (after the show until 10pm)
All Vendors will be located on the Arena concourse for this show.
Space is limited, so please get your application in early!

Please be sure to fill this form out completely and legibly.

Business I	Name:	
Booth Nan	ne:	
Contact: _	Additional Contact:	
Mailing Address:		
City:	State:Zip Code:	
Telephone/Cell: Email:		
Requested Booth Space:		
	10'x 10' (\$400.00 + \$36.00 special event fee)	
	10'x 20' (\$750.00 + \$36.00 special event fee)	
	Corner Booth (if available) add \$100.00 (request only until confirmed by South Point)	
	Bulk Space Over 200 sq. ft (\$3.50 per sq. ft.)	

he basis of this list. The Silver Dollar Circuit Western Gift Expo is an Equestrian oriented show. tems, products, or services not keeping with the criteria will not be accepted. Once a contract has been assigned, you may not display or sell any additional items. Please stay with your primary product. Auxiliary product may disqualify your acceptance into the show. Violations will result in mmediate cancellation of your contract and all rental monies paid will be forfeited to the Silver Dollar Circuit Gift Expo. Briefly describe the product or services offered:

Please list all products you wish to display or sell at the Show. Your contract will be assigned on

Please attach catalogs, samples, brochures, picture, etc. of your products, display or booth layout. If these are not available, attach a drawing with an explanation of how you plan on decorating your booth. Please note: Catalogs, pictures, etc., will not be returned unless requested.

Show management will provide each booth with pipe and drape (unless otherwise requested) and 5 amps of electrical service per booth (regardless of size). Forms for additional services (electrical, internet, move in help and phone) are available upon request. Ordering these services is the sole responsibility of the Vendor. PLEASE NOTE: a substantial discount is offered for ordering these services early! There are no provisions for water or drainage within the Arena area.

Show Management reserves the right to assign booth space in accordance with other Exhibitors and products. The Silver Dollar Circuit Western Gift Expo will strive to maintain a variety of diverse products in all areas for this show. We want to ensure that all our Vendor have the opportunity to be as successful as possible! Please display your exhibit in a manner keeping with our theme. All decorations and booth layouts will be subject to the approval of show management.

The South Point Hotel & Casino is pleased to extend the special "Silver Dollar Circuit" room rate to all Exhibitors participating in this show. Please call the South Point Hotel & Casino at (866) 796-7111 and ask for room reservations. Be sure to mention the "Silver Dollar Circuit" rate when making your reservation. PLEASE BOOK YOUR ROOM EARLY! This special rate and room availability is LIMITED. It is the responsibility of each Vendor to make lodging arrangements.

DEPOSIT/PAYMENT: Upon approval of your application you will be sent a PayPal invoice. You will be required to pay a 50% deposit as soon as you receive the PayPal invoice. Please remember, the deadline for applications is January 25, 2024. Your application must be received on or before this date to be considered. Balance in full for ALL booth spaces must be received in our office no later than January 31, 2024. Cancellations after acceptance into the show will result in forfeiture of deposit and all monies paid to date. FAILURE TO COMPLY WITH ALL DEADLINES WILL RESULT IN AUTOMATIC LOSS OF BOOTH SPACE CONSIDERATION. THE "Silver Dollar Circuit" WESTERN GIFT EXPO IS BY INVITATION ONLY AND A COMPLETED

APPLICATION DOES NOT AUTOMATICALLY RESERVE SPACE. ALL QUESTIONS MUST BE ANSWERED COMPLETELY BEFORE CONSIDERATION CAN BE GIVEN.

You will be notified (via email) of acceptance/refusal. Upon acceptance, an invoice will be sent to you. All Vendors will be invoiced for the Clark County, Nevada "special event fee" of \$36.00 (\$6.00 per event day). Labor will not be provided for move-in and move-out. Access through the Exhibit Hall to the Arena Concourse will not be available for Move-In/Move-Out. **NO trailers or tents allowed on the Arena Concourse, Exh Halls or in the parking garage. NO PETS allowed on the Arena Concourse!

The undersigned agrees to abide by the rules and regulations stipulated in the actual contract should space be available. The undersigned hereby authorizes the Western Gift Expo to secure information concerning any of the above facts, and by signing below the Exhibitor authorizes the release of such pertinent information to the South Point.

<u>Please note that marijuana, cannabis, hemp, paraphernalia, or any products related to the marijuana industry are strictly prohibited.</u>

Signature:	
Name: (Please Print)	
Booth Name:	
Date: _	

Please return completed application/forms with your payment to:

Dee Smalls South Point Equestrian Center 9777 Las Vegas Blvd, South Las Vegas, NV 89183 702-797-8372 (Direct) 702-957-2909 (Cell) 702-797-8006 Fax

Dee Smalls: smallsd@southpointcasino.com