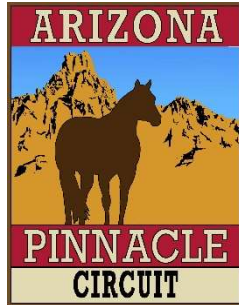




The South Point Arena & Equestrian Center invites you to exhibit at the



# Western Gift Expo

## May 11-18, 2024

Application for Exhibit Space  
(Applications with a 50% deposit must be received on or before 4/11/24)

**Move-In: May 11 from 7am to 6pm**

**Show Dates: Saturday-Saturday, May 11-18 (Core hours are 8:00am-6:00pm)**

**Move-Out: Saturday, May 18 after the show until 10pm and**

**Sunday, May 19 from 7am-11am\***

*\*move in/out times subject to change*

**All Vendors will be located on the Arena concourse for this show.**

**Space is limited, so please get your application in early!**

Please be sure to fill this form out completely and legibly.

**Business Name:** \_\_\_\_\_

**Booth Name:** \_\_\_\_\_

**Contact:** \_\_\_\_\_ **Additional Contact:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **State/Zip:** \_\_\_\_\_

**Cell:** \_\_\_\_\_ **Email:** \_\_\_\_\_ **Website:** \_\_\_\_\_

**Requested Booth Space:**

\_\_\_\_\_ 10'x 10' (\$400.00 + \$48.00 special event fee)

\_\_\_\_\_ 10'x 20' (\$750.00 + \$48.00 special event fee)

\_\_\_\_\_ Corner Booth (if available) add \$100.00

\_\_\_\_\_ Bulk Space Over 200 sq. ft (\$3.50 per sq. ft.)

Please list all products you wish to display or sell at the Show. Your contract will be assigned on the basis of this list. The Pinnacle Circuit/AQHA Level 1 Championships Western Gift Expo is an Equestrian oriented show. Items, products, or services not keeping with the criteria will not be accepted. Once a contract has been assigned, you may not display or sell any additional items without written permission. Violations will result in immediate cancellation of your contract and all rental monies paid will be forfeited to the Pinnacle Circuit/AQHA Level 1 Championships Gift Expo.

Briefly describe the product or services offered:

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Please attach catalogs, samples, brochures, picture, etc. of your products, display or booth layout. If these are not available, attach a drawing with an explanation of how you plan on decorating your booth. Please note: Catalogs, pictures, etc., will not be returned unless requested.

Show management will provide each booth with pipe and drape (unless otherwise requested) and 5 amps of electrical service per booth (regardless of size). Forms are available upon request for additional services (electrical, labor, and phone). Ordering these services is the sole responsibility of the Vendor. PLEASE NOTE: a substantial discount is offered for ordering these services early! There are no provisions for water or drainage within the Arena area.

Show Management reserves the right to assign booth space in accordance with other Exhibitors and products. The Pinnacle Circuit/AQHA Level 1 Championships Western Gift Expo will strive to maintain a variety of diverse products in all areas for this show. Booth assignments will be based upon that criteria. We want to ensure that all our Vendor have the opportunity to be as successful as possible! Please display your exhibit in a manner keeping with our theme. All decorations and booth layouts will be subject to the approval of show management.

DEPOSIT/PAYMENT: A 50% deposit must accompany this application. All monies in the form of a check, cashier's check or money order made payable to: South Point Hotel & Casino. Please remember, the deadline for applications is April 11, 2024. Your application must be received on or before this date to be considered. If your application is not accepted, the deposit will be refunded to you. If accepted, the deposit will be applied toward booth rental. Balance in full for ALL booth spaces must be received in our office no later than April 18, 2024. Cancellations after acceptance into the show will result in forfeiture of deposit and all monies paid to date. THE "Pinnacle Circuit/AQHA Level 1 Championships" WESTERN GIFT EXPO IS BY INVITATION ONLY AND A COMPLETED APPLICATION DOES NOT AUTOMATICALLY RESERVE SPACE. ALL QUESTIONS MUST BE ANSWERED COMPLETELY BEFORE CONSIDERATION CAN BE GIVEN.

All Vendors will be invoiced for the Clark County, Nevada "special event fee" of \$48.00 (\$6.00 per event day). **Labor will not be provided for move-in and move-out. Access through the Exhibit Hall to the Arena Concourse will not be available for Move-In/Move-Out.\***

Please note that marijuana, cannabis, hemp, paraphernalia, or any products related to the marijuana industry are strictly prohibited

**NO trailers or tents allowed on the Arena Concourse. No Pets!**

The undersigned agrees to abide by the rules and regulations stipulated in the actual contract should space be available. The undersigned hereby authorizes the Western Gift Expo to secure information concerning any of the above facts, and by signing below the Exhibitor authorizes the release of such pertinent information to the South Point.

\*subject to change

Signature: \_\_\_\_\_

Name: (Please Print) \_\_\_\_\_

Booth/Company Name: \_\_\_\_\_

Date: \_\_\_\_\_

**Please return completed application/forms with your payment to:**

**Dee Smalls  
South Point Equestrian Center  
9777 Las Vegas Blvd, South  
Las Vegas, NV 89183  
702-797-8005  
702-797-8006 Fax  
Dee Smalls: [smallsd@southpointcasino.com](mailto:smallsd@southpointcasino.com)**